

**CLERK OF THE BOARD OF SUPERVISORS
EXHIBIT/DOCUMENT LOG**

MEETING DATE & AGENDA NO. 9/24/19 (04)

STAFF DOCUMENTS (Numerical)

No.	Presented by:	Description:
1	Kim Gallo	presentation
2		
3		
4		

PUBLIC DOCUMENTS (Alphabetical)

No.	Presented by:	Description:
A		
B		
C		
D		
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OFFICIAL RECORD
Clerk of the Board of Supervisors
County of San Diego

Exhibit No. 1

Meeting Date: 9/24/19 Agenda No. 04

Presented by: Kim Gallo
